#### **VERDICTUM.IN**

## (TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K. 11017/07/2025-US. I/II
Government of India
Ministry of Law & Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road, New Delhi-110 011. Dated 12<sup>th</sup> April, 2025.

## **NOTIFICATION**

In exercise of the power conferred by clause (1) of Article 222 of the Constitution of India, the President, after consultation with the Chief Justice of India, is pleased to transfer Shri Justice Sushrut Arvind Dharmadhikari, Judge, Madhya Pradesh High Court, as Judge of Kerala High Court and to direct him to assume charge of his office in the Kerala High Court.

(Jagannath Srinivasan)

Joint Secretary to the Government of India

Tele: 2338 3037

To

The Manager,
Government of India Press,
Minto Road,
New Delhi.

No. K-11017/07/2025-US. I/II

## Copy to:-

- Shri Justice Sushrut Arvind Dharmadhikari, Judge, Madhya Pradesh 1. High Court through the Registrar General, Madhya Pradesh High Court, Jabalpur.
- 2. The Secretary to Governor, Kerala, Thiruvanathapuram.
- The Secretary to Governor, Madhya Pradesh, Bhopal. 3.
- 4. The Secretary to Chief Minister, Kerala, Thiruvanathapuram.
- The Secretary to Chief Minister, Madhya Pradesh, Bhopal. 5.
- 6. The Secretary to the Chief Justice, Kerala High Court, Ernakulam.
- The Secretary to the Chief Justice, Madhya Pradesh High Court, 7. Jabalpur.
- 8. The Chief Secretary, Government of Kerala, Thiruvanathapuram.
- 9. The Chief Secretary, Government of Madhya Pradesh, Bhopal.
- 10. The Registrar General, Kerala High Court, Ernakulam.
- The Registrar General, Madhya Pradesh High Court, Jabalpur. 11.
- 12. The Accountant General, Kerala, Thiruvanathapuram.
- The Accountant General, Madhya Pradesh, Bhopal. 13.
- The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New 14. Delhi.
- 15. PS to the Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 16. Registrar (Conf.), o/o the Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
- PS to the MoS, L&J (I/C)/ PPS to the Secretary (Justice). 17.
- Sr. Technical Director, NIC, Department of Justice, with a request to 18. upload the notification on the website of the Department (www.doj.gov.in).

Dated: 12.04.2025.

(Anant Kumar)
Under Secretary to the Govt. of India

Tele: 23383087

#### **VERDICTUM.IN**

# (TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K-13021/01/2025-US.I Government of India Ministry of Law & Justice Department of Justice (Appointments Division)

> Jaisalmer House, 26, Man Singh Road, New Delhi-110 011. Dated: 12<sup>th</sup> April, 2025.

## **NOTIFICATION**

In exercise of the powers conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint Shri Justice Arun Palli, Judge, High Court of Punjab and Haryana, to be the Chief Justice of the High Court of Jammu & Kashmir and Ladakh, with effect from the date he assumes charge of the office.

(Jagannath Srinivasan)

Joint Secretary to the Government of India

Tele: 2338 3037

To

The Manager, Government of India Press, Minto Road, New Delhi

## Copy to:-

- 1. Shri Justice Arun Palli, Judge, High Court of Punjab and Haryana through the Registrar General, High Court of Punjab and Haryana, Chandigarh.
- 2. The Principal Secretary to Lt. Governor, Union Territory of Jammu and Kashmir, Jammu/Srinagar.
- 3. The Secretary to the Lt. Governor, Union Territory of Ladakh, Leh.
- 4. The Secretary to Governor, Punjab, Chandigarh.
- 5. The Secretary to Governor, Haryana, Chandigarh.
- 6. The Secretary to Chief Minister, Punjab, Chandigarh.
- 7. The Secretary to Chief Minister, Haryana, Chandigarh.
- 8. The Secretary to the Acting Chief Justice, High Court of Jammu & Kashmir and Ladakh, Jammu/Srinagar
- 9. The Secretary to the Chief Justice, High Court of Punjab and Haryana, Chandigarh.
- 10. The Chief Secretary, Government of Jammu & Kashmir, Jammu/Srinagar.
- 11. The Commissioner/Secretary, Government of Ladakh, Leh-Ladakh.
- 12. The Chief Secretary, Government of Punjab, Chandigarh.
- 13. The Chief Secretary, Government of Haryana, Chandigarh.
- 14. The Registrar General, High Court of Jammu & Kashmir and Ladakh, Jammu/Srinagar.
- 15. The Registrar General, High Court of Punjab and Haryana, Chandigarh.
- 16. The Pr. Secretary to Government, Finance Department, Union Territory of Jammu & Kashmir, Jammu/Srinagar.
- 17. The Secretary Finance, Administration of UT of Ladakh.
- 18. The Accountant General, Punjab, Chandigarh.
- 19. The Accountant General, Haryana, Chandigarh.
- 20. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
- 21. PS to the Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 22. The Registrar (Conf.), o/o the Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
- 23. PS to the MoS, L&J (I/C)/ PPS to the Secretary (Justice).
- 24. Sr. Technical Director, NIC, Department of Justice, with a request to upload the notification on the website of the Department (www.doj.gov.in).

Anant Kumar)

Dated: 12.04.2025.

Under Secretary to the Govt. of India

Tele: 2338 3087